



BEACH SHAGGERS OF BIRMINGHAM

2019 MEMBERSHIP APPLICATION

Date: _____, 2019 Renewal _____ New member _____ Card# _____

Name (#1) _____ Birthday ___ Mo. ___ Day

Name: (#2) _____ Birthday ___ Mo. ___ Day

Address : _____ Home Phone: _____

City, ST, ZIP: _____ Office Phones (#1) _____ (#2) _____

Cell Phones (#1) _____ (#2) _____

Email address (#1) _____ Email address (#2) _____

Please check here if you **DO NOT** wish your name, address and phone number in the Club Directory. _____

Below is a list of job opportunities to help the Club. Please check any you would be willing to do. This is not a requirement but help is always appreciated.

Male Female

- ____ Publicity (media contact, arrange exhibitions, inter-Club advertising)
- ____ Membership directory (maintain database, print)
- ____ Newsletter (preparation ____, photography ____)
- ____ Parties (food ____, decoration ____, ____ clean-up, ____ staffing ____)
- ____ Dance instruction (shag basic ____, intermediate ____, line dance ____)
- ____ Legal or Accounting (provide expertise)
- ____ Shag-A-Rama Committee (help with Panama City Party in October 2019)
- ____ Door Duty (monitor entry, take admission, greet attendees)

New member dues are \$35.00 first year paid anytime thru September 30; \$25.00 if paid from October 1 thru January 31.

Renewal dues are \$30.00 if paid by March 1; \$35.00 after March 1.

Date paid: _____ Amount paid \$ _____ Cash _____ Check # _____ Make checks payable to *Beach Shaggers of Birmingham*.

Contract and Release/Waiver of Liability. In consideration of being permitted to participate as a Club member in activities conducted or sponsored by the Beach Shaggers of Birmingham, Inc. ("the Club") and receive benefits of value from the same, the undersigned applicant(s) hereby releases, waives, and discharges the Club, it's officers, directors and members from any and all claims for loss, injury or death or other damage to his or her person or to property incurred participating in or preparing for or otherwise being involved in any Club activities, whether caused by negligence or otherwise. The applicant hereby assumes all risk of loss or damage from injury or death or other damage to his or her person or property incurred participating in or preparing for or otherwise being involved in any Club activities. In further consideration of being allowed to be a member and to receive benefits of value, Applicant(s) agrees to conduct himself (herself) in an orderly manner at all times and to obey all governmental laws and bylaws and any other rules of the Club and any host facility. Applicant(s) agrees to indemnify the Club for any liability the Club might be subject to, resulting in whole or in part from Applicant(s)' conduct. This agreement is binding upon any legal representatives, heirs and assigns of the Applicant(s). The laws of the State of Alabama govern this Agreement. The Applicant agrees that the courts of Jefferson County, Alabama shall have exclusive jurisdiction and venue (unless otherwise *required* by law) to resolve any controversy or claim to which this Contract and Release/Waiver of Liability may apply. If any part of this agreement is legally void, the remainder of it shall remain in effect.

Applicant(s)

(#1) _____ Applicant (#2) _____
(Signature) (Date) (Signature) (Date)

Give this application to any officer or mail to Beach Shaggers of Birmingham, 5233 Kirkwall Lane, Birmingham, AL 35242