



# BEACH SHAGGERS of BIRMINGHAM

## 2013 MEMBERSHIP APPLICATION

Date: \_\_\_\_\_, 2013    Renewal \_\_\_\_\_    New member \_\_\_\_\_    Card# \_\_\_\_\_

Name (#1) \_\_\_\_\_    Birthday \_\_\_ Mo. \_\_\_ Day

Name: (#2) \_\_\_\_\_    Birthday \_\_\_ Mo. \_\_\_ Day

Address : \_\_\_\_\_    Home Phone: \_\_\_\_\_

City, ST, ZIP: \_\_\_\_\_    Office Phones (#1) \_\_\_\_\_    (#2) \_\_\_\_\_

Cell Phones (#1) \_\_\_\_\_    (#2) \_\_\_\_\_

Email address (#1) \_\_\_\_\_    Email address (#2) \_\_\_\_\_

Please check here if you **DO NOT** wish your name, address and phone number in the Club Directory. \_\_\_\_\_

We need everyone's help. Besides a minimal but **mandatory stint at door duty**, all members are asked to work for the Club.

Please check any of the following you will do to help the Club:

Male    Female

\_\_\_    \_\_\_    Publicity (media contact, arrange exhibitions, inter-Club advertising)

\_\_\_    \_\_\_    Membership directory (maintain database, print)

\_\_\_    \_\_\_    Newsletter (preparation \_\_\_, photography \_\_\_)

\_\_\_    \_\_\_    Parties (food \_\_\_, decoration \_\_\_, \_\_\_ clean-up, \_\_\_ staffing \_\_\_)

\_\_\_    \_\_\_    Dance instruction (shag basic \_\_\_, intermediate \_\_\_, line dance \_\_\_)

\_\_\_    \_\_\_    Legal or Accounting (provide expertise)

\_\_\_    \_\_\_    Shag-A-Rama Committee (help with Panama City Party in October 2013)

       Door Duty (monitor entry, take admission, greet attendees)

**New member dues are \$35.00** per year *per person* from February 1 thru September 30; \$25.00 from October 1 thru January 31.

**Renewal dues are \$30.00 if paid by March 1; \$35.00 after March 1.**

Date paid: \_\_\_\_\_    Amount paid \$ \_\_\_\_\_    Cash \_\_\_\_\_    Check # \_\_\_\_\_    Make checks payable to *Beach Shaggers of Birmingham*.

**Contract and Release/Waiver of Liability.** In consideration of being permitted to participate as a Club member in activities conducted or sponsored by the Beach Shaggers of Birmingham, Inc. ("the Club") and receive benefits of value from the same, the undersigned applicant(s) hereby releases, waives, and discharges the Club, it's officers, directors and members from any and all claims for loss, injury or death or other damage to his or her person or to property incurred participating in or preparing for or otherwise being involved in any Club activities, whether caused by negligence or otherwise. The applicant hereby assumes all risk of loss or damage from injury or death or other damage to his or her person or property incurred participating in or preparing for or otherwise being involved in any Club activities. In further consideration of being allowed to be a member and to receive benefits of value, Applicant(s) agrees to conduct himself (herself) in an orderly manner at all times and to obey all governmental laws and bylaws and any other rules of the Club and any host facility. Applicant(s) agrees to indemnify the Club for any liability the Club might be subject to, resulting in whole or in part from Applicant(s)' conduct. This agreement is binding upon any legal representatives, heirs and assigns of the Applicant(s). The laws of the State of Alabama govern this Agreement. The Applicant agrees that the courts of Jefferson County, Alabama shall have exclusive jurisdiction and venue (unless otherwise *required* by law) to resolve any controversy or claim to which this Contract and Release/Waiver of Liability may apply. If any part of this agreement is legally void, the remainder of it shall remain in effect.

Applicant(s)

(#1) \_\_\_\_\_    Applicant (#2) \_\_\_\_\_

(Signature)

(Date)

(Signature)

(Date)

**Give this application to any officer or mail to Beach Shaggers of Birmingham, 5233 Kirkwall Lane, Birmingham, AL 35242**